

SIXTH CIRCUIT JUDICIAL CONFERENCE  
REGISTRATION FORM  
May 12-15, 2015

	Price	Quantity	Total
<b><u>Tuesday, May 12, 2015</u></b>			
Registration Fee	\$310.00	_____	\$_____
6:00 P.M. – 8:30 P.M. – Opening Reception <i>The Henry Ford Museum</i>	No cost	_____	\$ 0.00
<b><u>Wednesday, May 13, 2015</u></b>			
12:30 P.M. - Luncheon - The Magna Carta, Professor Thomas Ginsburg <i>(May Include one guest @ \$30.00/pp)</i>	No cost	_____	\$_____
6:00 P.M. – 8:00 P.M. – Life Member Reception	No cost	_____	\$ 0.00
<b><u>Thursday, May 14, 2015</u></b>			
12:30 P.M. – Luncheon – Scorpions, Professor Noah Feldman <i>(May Include one guest @ \$30.00/pp)</i>	No cost	_____	\$_____
6:30 P.M. – Reception and Banquet, Supreme Court Justice Elena Kagan	\$75.00	_____	\$_____
Meal Preference: _____ Lake Superior Walleye _____ Twin Beef Tenderloin Medallions _____ Vegetarian Alternative <i>If guest(s) attending, please indicate the number of each entrée you would like.</i>			

TOTAL AMOUNT DUE \$\_\_\_\_\_

Make checks payable to: **JUDICIAL CONFERENCE OF THE SIXTH CIRCUIT**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS + PHONE: \_\_\_\_\_

SPOUSE OR GUEST NAME: \_\_\_\_\_

PLEASE RETURN COMPLETED REGISTRATION FORM WITH PAYMENT BY **APRIL 24, 2015** TO:  
**OFFICE OF THE CIRCUIT EXECUTIVE**  
**503 POTTER STEWART UNITED STATES COURTHOUSE**  
**100 EAST FIFTH STREET**  
**CINCINNATI, OHIO 45202**

*Please make your check payable to: Judicial Conference of the Sixth Circuit*

**2015 SIXTH CIRCUIT JUDICIAL CONFERENCE  
BREAKOUT SESSIONS**

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Each participant may attend elective breakout sessions on Wednesday, May 13 and Thursday, May 14. To assist the Planning Committee in making group assignments, each participant is requested to select the breakout sessions they prefer to attend.

**WEDNESDAY, MAY 13, 2015**  
**8:45 A.M.**

\_\_\_\_ **PLENARY SESSION - MUNICIPAL BANKRUPTCY, THE DETROIT EXPERIENCE.** Against the background of the dynamic and diverse history of the city of Detroit, the presentation will address factors resulting in the largest municipality bankruptcy filing in U.S. history.

**WEDNESDAY, MAY 13, 2015**  
**10:45 A.M.**  
*(Select One)*

\_\_\_\_ **1. THE BEGINNING, MIDDLE AND END OF INDIVIDUAL AND SMALL BUSINESS BANKRUPTCIES.** The panel will address factors to consider throughout a small business bankruptcy.

\_\_\_\_ **2. DUAL PERSPECTIVES: A MEETING OF THE MINDS.** During this breakout session, we will conduct a dialogue between lawyers and judges at the district court level and lawyers and judges at the appellate level. The dialogue is intended to provide concrete advice concerning how litigation strategy and practice and judicial decision-making at one level can impact litigation and judicial decision-making at another level.

\_\_\_\_ **3. SENTENCING: WHITE COLLAR.** The Sentencing Guidelines treat virtually all criminal fraud under the same Guideline, and generally make "amount of loss" the driving consideration in level of offense. This program will explore issues by comparing the current Guidelines for fraud to other alternatives, including earlier versions of the Guidelines, and a recent proposal of an ABA Task Force.

\_\_\_\_ **4. LAW AND LITERATURE.** A prime characteristic of a good lawyer and a good judge is the ability to communicate effectively. Mr. Justice Felix Frankfurter once wrote to a youngster seeking advice on how to prepare for a legal career: "No one can be a truly competent lawyer unless he or she is a cultivated person . . . The best way to prepare for the law is to come to the study of the law as a well-read person." How better to cultivate the skills of communication than to read great literature, written by the best communicators who ever lived.

**2:00 P.M. - DISTRICT BREAKOUT SESSIONS** *(Select One)*

- |  |   |
|--|---|
| ____ <b>Eastern District of Kentucky</b> | ____ <b>Southern District of Ohio</b>     |
| ____ <b>Western District of Kentucky</b> | ____ <b>Eastern District of Tennessee</b> |
| ____ <b>Eastern District of Michigan</b> | ____ <b>Middle District of Tennessee</b>  |
| ____ <b>Western District of Michigan</b> | ____ <b>Western District of Tennessee</b> |
| ____ <b>Northern District of Ohio</b>    |   |

**THURSDAY, MAY 14, 2015**

**8:30 A.M.**

\_\_\_\_ **PLENARY SESSION - THE VOTING RIGHTS ACT.** Bryan Stevenson will speak about major Supreme Court cases and historical events leading to the need for and the implementation of The Voting Rights Act, as well as engage in discussion about how efforts to implement the law shaped the country and led to a jurisprudence of equality.

**THURSDAY, MAY 14, 2015**

**10:45 A.M.**

*(Select One)*

\_\_\_\_ **1. NOTABLE CASES: THE TED STEVENS TRIAL.** This will be a presentation surrounding the United States prosecution of Ted Stevens and its aftermath. We have secured Rob Cary, one of the lead defense lawyers, and Judge Emmet Sullivan, the trial judge. This discussion will revolve around the trial and what went wrong, how and why Brady evidence was withheld, and why the Department of Justice ultimately dismissed the case after securing a guilty verdict.

\_\_\_\_ **2. AN ETHICS UPDATE: SOCIAL MEDIA, CONFLICTS, CANDOR, AND MORE!** The various problems of this session will cover the topics of a lawyer's duty of candor, conflicts of interest, issues of attorney-client autonomy, and emerging ethics issues regarding the use of the internet and social media.

\_\_\_\_ **3. SENTENCING - DRUG POLICY. TBD**

\_\_\_\_ **4. CYBER SECURITY.** Every day we give away personal information about ourselves, often without even knowing it. In many instances, we cannot control how the information is used, but other times we voluntarily, but unknowingly, put private information into the cyber domain.

**THURSDAY, MAY 14, 2015**

**2:00 P.M.**

*(Select One)*

\_\_\_\_ **1. CYBER SECURITY.** Every day we give away personal information about ourselves, often without even knowing it. In many instances, we cannot control how the information is used, but other times we voluntarily, but unknowingly, put private information into the cyber domain.

\_\_\_\_ **2. EVIDENCE. TBD**

\_\_\_\_ **3. EMPLOYMENT LAW.** The forum will be a four-person panel discussion, with opportunities for questions from the audience. The panel will consist of two plaintiff-oriented employment law practitioners and two defense-oriented employment law practitioners.

**FRIDAY, MAY 15, 2015**

**9:15 A.M.**

\_\_\_\_ **SUPREME COURT REVIEW.** Dean Erwin Cherminsky.

Please return this form by **April 24, 2015** to:

**OFFICE OF THE CIRCUIT EXECUTIVE  
503 POTTER STEWART UNITED STATES COURTHOUSE  
100 EAST FIFTH STREET  
CINCINNATI, OHIO 45202-3988**

**NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_